



CORPORATE PARTNER

**2026 SUMMER CONFERENCE
REGISTRATION FORM
July 13-17, 2026**

NAME: _____ JOB TITLE: _____
 ORGANIZATION: _____
 ADDRESS: _____
 CITY: _____ STATE: _____ ZIP: _____
 PHONE: _____ EMAIL: _____

REGISTRATION AND PAYMENT DEADLINE – June 15, 2026

Corporate Partner Registration:

EARLY (received by 5/31/26: \$775 EACH) LATE (received 6/1/26 & later): \$875 EACH

***Sponsor Registration:**

- Diamond \$15,000 (5 registration included each additional attendee is \$775)
- Platinum \$10,000 (4 registrations included each additional attendee is \$775)
- Gold \$7,500 (3 registrations included each additional attendee is \$775)
- Silver \$5,000 (2 registrations included each additional attendee is \$775)
- Bronze \$2,500 (1 registration included each additional attendee is \$775)

***Please SUBMIT A REGISTRATION FORM FOR EACH PERSON ATTENDING the conference so that nametags, registration package and meal seating is available for each attendee.**

PLEASE MAKE CHECKS PAYABLE TO FERMA (EIN # 26 -0177250):

MEAL EVENT REGISTRATION – You and your family members are invited to ALL meal events.

IMPORTANT: Be sure to register ONLY for meals you and/or your family members will attend. FERMA must pay whether the meal is attended or not.

MEAL EVENT REGISTRATION – You and your family members are invited to ALL meal events.			
Monday, 07/13 - Welcome Reception:	Adults	_____	Children 12/Under Meal(s) _____
Tuesday, 07/14 - Breakfast:	Adults	_____	Children 12/Under Meal(s) _____
Tuesday, 07/14 - Lunch:	Adults	_____	Children 12/Under Meal(s) _____
Tuesday, 07/14 - President’s Reception:	Adults	_____	Children 12/Under Meal(s) _____
Wednesday, 07/15 - Breakfast:	Adults	_____	Children 12/Under Meal(s) _____
Wednesday, 07/15 - Lunch:	Adults	_____	Children 12/Under Meal(s) _____
Wednesday, 07/15 - Reception:	Adults	_____	Children 12/Under Meal(s) _____
Thursday, 07/16 - Breakfast	Adults	_____	Children 12/Under Meal(s) _____
Thursday, 07/16 - Lunch:	Adults	_____	Children 12/Under Meal(s) _____
Thursday, 07/16 - Dinner:	Adults	_____	Children 12/Under Meal(s) _____
Friday, 07/17 - Breakfast:	Adults	_____	Children 12/Under Meal(s) _____
Friday, 07/17 - Lunch:	Adults	_____	Children 12/Under Meal(s) _____

Mail or Email to: Selina Ohlson
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