



CORPORATE PARTNER

2022 SUMMER CONFERENCE REGISTRATION FORM July 11-15, 2022

NAME: _____ JOB TITLE: _____

ORGANIZATION: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

REGISTRATION AND PAYMENT DEADLINE – June 15, 2021

Corporate Partner Registration:

EARLY (received by 5/31/22): \$575 EACH LATE (received 6/1/22 & later): \$675 EACH

***Sponsor Registration:**

- Diamond \$15,000 (5 registration included each additional attendee is \$375)
- Platinum \$10,000 (4 registrations included each additional attendee is \$425)
- Gold \$7,500 (3 registrations included each additional attendee is \$475)
- Silver \$5,000 (2 registrations included each additional attendee is \$525)
- Bronze \$2,500 (1 registration included each additional attendee is \$575)

***Please SUBMIT A REGISTRATION FORM FOR EACH PERSON ATTENDING the conference so that nametags, registration package and meal seating is available for each attendee.**

PLEASE MAKE CHECKS PAYABLE TO FERMA (EIN # 26 -0177250):

MEAL EVENT REGISTRATION – You and your family members are invited to ALL meal events.

IMPORTANT: Be sure to register ONLY for meals you and/or your family members will attend. FERMA must pay whether the meal is attended or not.

MEAL EVENT REGISTRATION – You and your family members are invited to ALL meal events.		
Monday, 07/11 - <i>President's Reception:</i>	Adults _____	Children Meal(s) _____
Tuesday, 07/12 - Breakfast:	Adults _____	Children Meal(s) _____
Tuesday, 07/12 - Lunch:	Adults _____	Children Meal(s) _____
Tuesday, 07/12 - Reception:	Adults _____	Children Meal(s) _____
Wednesday, 07/13 - Breakfast:	Adults _____	Children Meal(s) _____
Wednesday, 07/13 - Lunch:	Adults _____	Children Meal(s) _____
Wednesday, 07/13 - Reception:	Adults _____	Children Meal(s) _____
Thursday, 07/14 - Breakfast	Adults _____	Children Meal(s) _____
Thursday, 07/14 - Lunch:	Adults _____	Children Meal(s) _____
Thursday, 07/14 - Dinner:	Adults _____	Children Meal(s) _____
Friday, 07/15 - Breakfast:	Adults _____	Children Meal(s) _____
Friday, 07/15 - Lunch:	Adults _____	Children Meal(s) _____

Mail or Email to: Selina Ohlson
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