



CORPORATE PARTNER

2024 SUMMER CONFERENCE REGISTRATION FORM July 15-19, 2024

NAME: _____ JOB TITLE: _____

ORGANIZATION: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

REGISTRATION AND PAYMENT DEADLINE – June 15, 2024

Corporate Partner Registration:

EARLY (received by 5/31/24): \$775 EACH LATE (received 6/1/24 & later): \$875 EACH

*Sponsor Registration:

- Diamond \$15,000 (5 registrations included each additional attendee is \$775)
- Platinum \$10,000 (4 registrations included each additional attendee is \$775)
- Gold \$7,500 (3 registrations included each additional attendee is \$775)
- Silver \$5,000 (2 registrations included each additional attendee is \$775)
- Bronze \$2,500 (1 registration included each additional attendee is \$775)

***Please** SUBMIT A REGISTRATION FORM FOR EACH PERSON ATTENDING the conference so that nametags, registration package and meal seating is available for each attendee.

PLEASE MAKE CHECKS PAYABLE TO FERMA (EIN # 26 -0177250):

MEAL EVENT REGISTRATION – You and your family members are invited to ALL meal events.

IMPORTANT: Be sure to register ONLY for meals you and/or your family members will attend. FERMA must pay whether the meal is attended or not.

MEAL EVENT REGISTRATION – You and your family members are invited to ALL meal events.		
Monday, 07/15 - Welcome Reception:	Adults _____	Children Meal(s) _____
Tuesday, 07/16 - Breakfast:	Adults _____	Children Meal(s) _____
Tuesday, 07/16 - Lunch:	Adults _____	Children Meal(s) _____
Tuesday, 07/16 - President’s Reception:	Adults _____	Children Meal(s) _____
Wednesday, 07/17 - Breakfast:	Adults _____	Children Meal(s) _____
Wednesday, 07/17 - Lunch:	Adults _____	Children Meal(s) _____
Wednesday, 07/17 - Reception:	Adults _____	Children Meal(s) _____
Thursday, 07/18 - Breakfast	Adults _____	Children Meal(s) _____
Thursday, 07/18 - Lunch:	Adults _____	Children Meal(s) _____
Thursday, 07/18 - Dinner:	Adults _____	Children Meal(s) _____
Friday, 07/19 - Breakfast:	Adults _____	Children Meal(s) _____
Friday, 07/19 - Lunch:	Adults _____	Children Meal(s) _____

Mail or Email to: Selina Ohlson
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