



CORPORATE PARTNER

**2018 SUMMER CONFERENCE
REGISTRATION FORM
July 09-13, 2018**

NAME: _____ JOB TITLE: _____

ORGANIZATION: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

REGISTRATION AND PAYMENT DEADLINE – June 15, 2018

Corporate Partner Registration:

EARLY (received by 5/31/18): \$375 EACH LATE (received 6/1/18 & later): \$475 EACH

***Sponsor Registration:**

- Bronze \$1,500 (1 registration included each additional attendee is \$375)
- Silver \$3,000 (2 registrations included each additional attendee is \$325)
- Gold \$5,000 (3 registrations included each additional attendee is \$300)
- Platinum \$10,000 (5 registrations included each additional attendee is \$275)

***Please SUBMIT A REGISTRATION FORM FOR EACH PERSON ATTENDING the conference so that nametags, registration package and meal seating is available for each attendee.**

PLEASE MAKE CHECKS PAYABLE TO FERMA (EIN # 26 -0177250):

MEAL EVENT REGISTRATION – You and your family members are invited to ALL meal events.

IMPORTANT: Be sure to register ONLY for meals you and/or your family members will attend. FERMA must pay whether the meal is attended or not.

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|--|--------------|------------------------|
| MEAL EVENT REGISTRATION – You and your family members are invited to ALL meal events. | | |
| Monday, 07/09 - <i>President's Reception:</i> | Adults _____ | Children Meal(s) _____ |
| Tuesday, 07/10 - Breakfast: | Adults _____ | Children Meal(s) _____ |
| Tuesday, 07/10 - Lunch: | Adults _____ | Children Meal(s) _____ |
| Tuesday, 07/10 - Reception: | Adults _____ | Children Meal(s) _____ |
| Wednesday, 07/11 - Breakfast: | Adults _____ | Children Meal(s) _____ |
| Wednesday, 07/11 - Lunch: | Adults _____ | Children Meal(s) _____ |
| Wednesday, 07/11 - Reception: | Adults _____ | Children Meal(s) _____ |
| Thursday, 07/12 - Breakfast | Adults _____ | Children Meal(s) _____ |
| Thursday, 07/12 - Lunch: | Adults _____ | Children Meal(s) _____ |
| Thursday, 07/12 - Dinner: | Adults _____ | Children Meal(s) _____ |
| Friday, 07/13 - Breakfast: | Adults _____ | Children Meal(s) _____ |
| Friday, 07/13 - Lunch: | Adults _____ | Children Meal(s) _____ |

Mail or Email to: Selina Ohlson
FERMA
4500 NW 27th Avenue, Suite D2,
Gainesville, FL 32606

Email: sohlson@fcsrmc.com Phone: (352) 955-2190 ext 103